

Gandhi's Solution to the Problem of Terrorism

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Abstract

Age, Rank and Marital status as correlated of adjustment among Indian army personnel. The main purpose of the present study is to examine the effect of adjustment on age, rank and marital status of Indian army personnel. This may be helpful in increasing their level of adjustment. The sample was 240 army personnel of Bareilly, Banvasa, Delhi and Haldwani Cantt. The following 7 hypothesis were framed to test.

There would be a significant effect of age on adjustment of the army personnel and the younger army personnel would differ significantly with their elder counter parts in the matter of adjustment. There would be a significant effect of rank on adjustment of the army personnel and the high rank army personnel (officers) would differ significantly with the low rank army personnel (infantry) in the matter of level of adjustment. There would be a significant effect of marital status on adjustment of the army personnel and the married, the unmarried and the forced bachelor army personnel's would differ significantly in the matter of level of adjustment. There would be no significant effect of interaction of age and rank on adjustment of army personnel. There would be no significant effect of interaction of age and marital status on adjustment of army personnel. There would be no significant of interaction of rank and marital status on adjustment of army personnel. There would be a significant interaction effect of age, rank and marital status on adjustment of army personnel.

A 2x2x3 factorial design was used to test the hypothesis. Measuring instrument were "Revised Adjustment Inventory" by Pramod Kumar (1999). Result shown as age, rank and marital status are the significant factor on adjustment. Further the interaction of age and rank and the interaction of age and marital status are not significant and the interaction of rank and marital status is significant but the interaction of age, rank and marital status is not significant factor on adjustment of army personnel.

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Introduction

Gandhi, the most authentic and celebrated representative of the wisdom and culture of India and well recognised personality in modern world. Love your enemy, the principle based on his Theory of Truth, Non Violence and Ahinsa could be the best way to end Terrorism, a greatest threat to humanism in 21st century. Truth as end and Non violence as means are inseparable. Political power, threat, coercion could not be remedy to end terrorism in modern world, where terrorist have required more powerful weapon in comparison to arm forces. Terrorism on sordid and anti human act can only be checked, controlled and font to an end through this Gandhian Weapon i.e this paper tries to elaborate these principle to combat terrorism. For Gandhi love truth God and Non-Violence to interchangeable term. Only self realization can end the ill mind act of terrorism.

Gandhi was a deeply religious man but not like orthodox religious. He always emphasized on humanity and purification of soul. For him if we purify our soul we can obtain myself from doing the wrong and other kind of crime that a man should not do at any cost . He accepted the inner oneness of all existence thecosmic spirit and saw all living beings as representative of the eternal divine reality. Gandhi believed that man's ultimate goal in life was self realization. For him self relization in seeing of God face to face, i.e realising the absolute truth or what we may, knowing i.e oneself.

Through his philosophical political perspective he tried to eradicate the disorganization of human society. This paper would aim to examine this political philosophical anvil to overcome the international crime against humanity i.e terrorism. I am of the opinion that to Gandhian philosophical political principle can eradicate the incident of terrorism in societ particularly in India and generally in world. For me coercion can not be remedy of any kind of soicial disorganization particularly terrorism. Terror acts an evil of ill mindset. Military or police operation can not solve it. Truth, nonviolence and self relization is one and only solution of terrorism.

Methodology

The methodology I shall use in this research paper is complety normative and non emperical. The study would based on analytical, historical and descriptive method of study. I would examine the philosophical foundation Gandhian political thought, Thus shall be confined to books written, materials, research papers and all kinds of secondary sources at the same matiarials of Net, Google and other kinds of materials I shall remain unbiased and non prejudice in examining the elaborating the materials so that bare truth could be brought in light.

Problem Analysis

21st century as known as the advance era of human development based on

information explosion and nuclear and electronic device invention that made the human life happy and more accurate but at the same time the misuse of internet devices electronic media and nuclear weapon became the ever greatest danger for the survival of humanity and human beings. The incident of 9/11 in USA and many more in India have taken large number of innocent life away. In life world and even U.N is very serious over this kind of innocent killing know as Terrorism. Terrorism has created anarchy in human society (Singhal. S.c. 315 Page)

Dr Radha Krishnan had rightly said once in a seminar at Delhi “that men one taught to fly in air like birds. swim in water like fishes but how to live on earth does not know this is the irony of mankind that the amount we became advance in knowledge, the same amount we misuse our knowledge. Seeing the black face of civilization famous political thinker. Russeau had made call for back in nature. “Terrorist acts are result of forgeable and ill mentality. Gaining deserved things through the measures of fear and terror is called terrorism in political and social philosophy.

Before going in details in its roots and causes I would prefer trust to define it in the political and social terminology. According to Cambridge. International Dictionary of English. Terrorism means violent action for political purposes. Thus a fearful and violent action for political purpose or taking revenge with the killing of innocent person is known as an act of Terrorism. But this definition of terrorism is not sufficient to explain and understood it as now a days these activities are not confined to merely political gain but in objectives are very different in its nature. Today few ethnic religious insane minded people are doing such an act. As its objective have diverse in nature therefore their mode of working have also been different. In same places it is seen as an outcome of dissatisfaction balance of development for example in India Tribal movements are against at regional imbalance of development and exploitation of aboriginals. Tribal are first for land forest and water occupations. In same area it is seen as lingual dissatisfaction for example in Hindi and anti Hindi movement that some time become violent in some areas in India caste and religion minorities are fighting against of General people

. India in North east Maharashtra and in Jammu and Kashmir there have been terrorist activity for different reasons.

Since terrorism in out bust of social dissatisfaction which have not a single cause so It is impossible to have one solution of this act. What kind of dissatisfaction being out busted in to the terror act is to be analysis properly and separately. Broadly there has been three same cause for it origin. First ideological dispute between liberal and communist political ideology that lead to arm race the in to the world as

after the end of world war which happened twice in the 20th century came But after the demise of U.S.S.R this dispute came to an end, but created a new dispute with the disintegration of erstwhile U.S.SR chechoslavia, yugo slavia are chechnia.

Another kind of reason was seen in Srilanka that result of ethnic problem between Tamil and Shighli. This was the greatest terror act that disturbed not only Srilanka but India also suffered a lot with the killing of the former prime minister of India Shri Rajeev Gandhi.

So far India is concerned this kind of terror incidence took place with the emergence of naxalite movement. This movement was started by Charu Majumdar in west Bengal that killed a great number of people in west Bengal and Jharkhand. This movement was inspired with left political ideology. Now it has come to an end.

Tribal movement are the another kind of aggressive movement against the establishment of India. The tribal responded to their exploitation and oppression in the form of revolt and movements. They identified their enemies in the outsider what they called (Dicus) landlords money lenders thekedar and British goverment officials before independence and after independence only dikus. There were as many froms of this movement like santhal movement Tamar revolt and kherwar movement. Dr verrier tel win remarks that the chief cause of the dicline of tribal communities was the land and forest.

In these days nearly most of the world community in suffering from some terrorism. Some nation is suffering in the name of religious movement like Taliban in Pakistan and Afghanistan and ISIS in nearly in all the countries of meddlit and Arab world. they are known as Jehadi movements.

Today the organizations like L.T.T.E, Taliban I.S.I.S and many Islamic organisation are working as terrorist group and have badly effected the normal life of human being, India time and again had has requested the word commnity like U.N.O and other platform that India is suffering from cross border terrorism supported by Pakistan. But U.S.A did not took it seriously till the time of 9/11 incident which take away the prestige of U.S.A. as words boos. America killed Osama Bin Laden in Pakistan where he was living at Abedabad Army area a will full patronage of Pakistan army.

Causes

Thus no nation in today is untouched from terrorist sordid action. As this is completely social and economic problem arises from discontentment from the prevailing system. Same of the prominent causes which I feel are essential for problem are-

1. Exploitation and Injustice

For me this is in the most vital cause for the arosen of terrorism in any country. All most in every nation there has been control over economic resources and political terminology are the hand of few who in modern political terminology an called as elite class. G.S. Ghurye in his book caste and race in India has rightly observed that caste and racial society has been suggestion in India societies has been the bow of contention between the casts in India. Due to sanctity of space and time I do not want to go in detail to analyze these causes but am of the opinion that injustice and exploitation has been the chief cause of this evil.

b. Poverty and unemployment

There has been a popular Hindi proverb that “Marta kya nahi karta” Poverty hunger and lack of job have lead the situation worse and save the way of terrorism to grow.

c. Narcotics

Alcoholisms and narcotics use has had a great role to grow the situation worse. Nearly entire African nation is suffering from this evil. Punjab province of India is now a day a worst victim of Alcoholisms.

d. Corruption

Corruption has great roles to grew up dissatisfaction It is not a problem of developing nation but developed nation is all worst sufferer.

e. Political Patronage

When a system support the corrupt practice and give shelter to them revolt occurs. Entire banking system in India is on the verse of collapse due to N.P.A. not Banks alone not responsible for this fault but political pressure and patronage is responsible for that.

Organization Who involve in Terror activity

As I have argued above that this is an organized crime manage and run by number of big organizations at international level as are as follows:-

Nation	Organization
1. Federal Republic of Germany	Manhott
2. France	Poral Liberation
3. Ireland	Iris Republican
4. Turkey	Turky Peoples Liberation Army
5. Italy	Brigle Dosse

6. Shri Lanka

L.T.T.E

7. Pakistan and Arab world

I.S.I.S

Today there are more than 170 and above organization who are identified as terrorist organizations.

Gandhian Remedy

Now let me examine the Gandhian philosophy to end the terrorism not only in India but across the world. Gandhi laid emphasis on Ends and Means concept. Ends refers objective and means refers measures or mode of working Gandhi was of this opinion (Gandhi 30) that ends and means are co-related there in no distinction between them. Such an assertion for him, approximates the scientific principle of relation between cause and effect. Gandhi defined those method which was impure and inhuman nature. He also rejected the Marxist principles of revolution and violence. he argued that means and ends are enmeshed in to each other. Inspired by the Geeta the ethical principle that he upheld was Atma Shakti do your duty. Lay not claim of its fruits, The basic principle that Gandhi laid is detachment, Detachment from result. For him you must not worry whether the desired result follows from your action or not. So long your motive is pure, your means in correct.

Now if we are able to teach these basic concept to the persons to use to do terror act to gain the desired end or make fear for their end, may be appealed to come back. Gandhi laid emphasis on changing of soul not the body. For him body is an agent guided and controlled by the soul. therefore there is head change the soul by appealing him through the purest way.

Conclusion

Now related to the principle of End-mean concept Gandhian philosophy of Ashinsa could be best measure to use in ending terrorism. Gandhi gave the principal that truth or Satya in God. Like God truth exits truth all the lime same way. Truth means inner self experiences at any point of time. It is one's conscience, So by the appeal to ones conscience we way change the heart and soul of a person. Satyagrah is best weapon to appeal the soul. For him it is a moral weapon does not entertain ill feeling towards the adversary It is not violent device and calls upon its user to love his enemy. Loving the enemy could be the best Gandhian way to combat terrorism. through non violence one appear to the truth that heartless in people and makes the letter realize it in them self, come around and joining hands in the common march to truth along with those

who he had considered as their enemy earlier. Non violence is cleaning the enemy in to the friend.

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